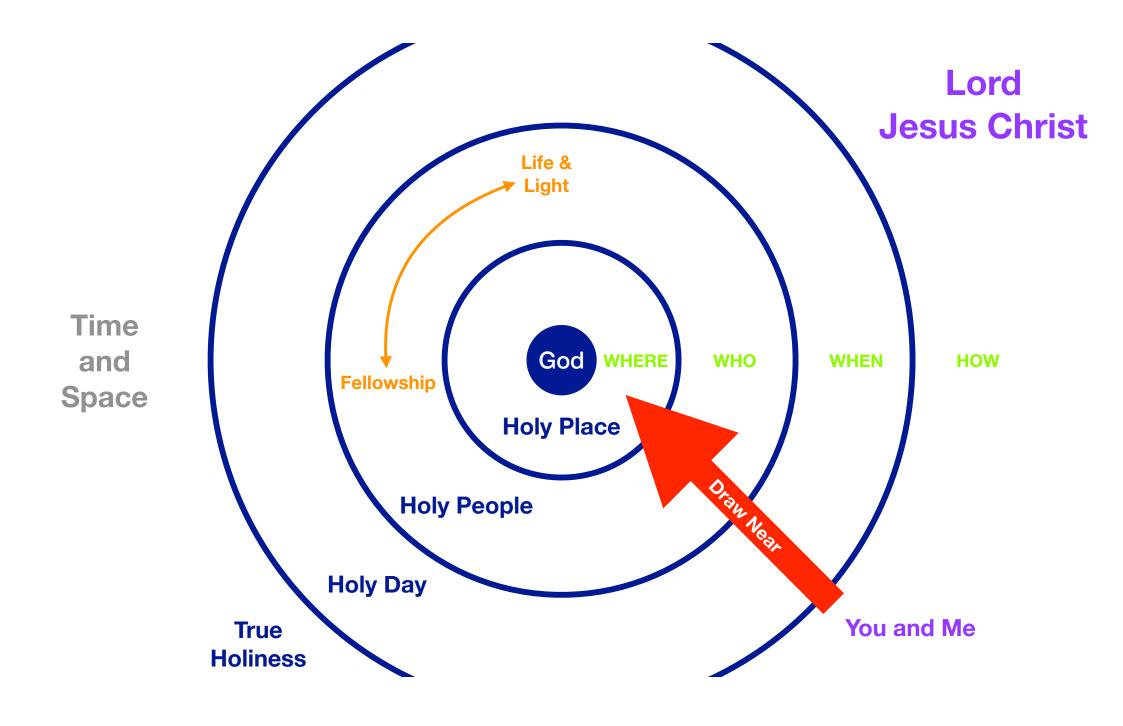


Idyllwild Bible School 2023
Arne Roberts

Holy One

Session 1



Holy

Holy

qadosh

(adjective)

qadash

(verb)

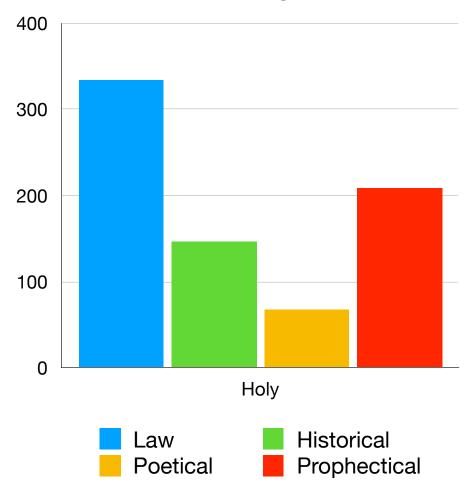
qodesh

(noun)

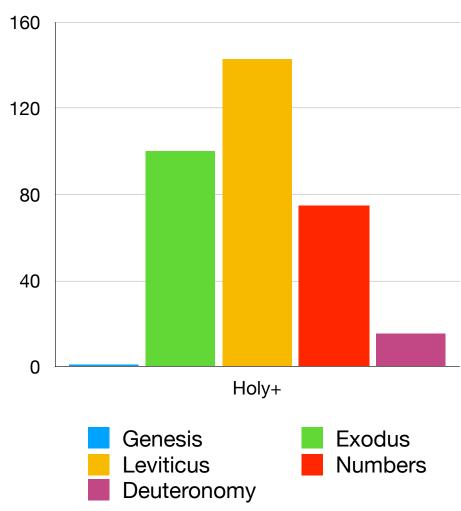
"In God we trust. All others must bring data."

W Edwards Deming

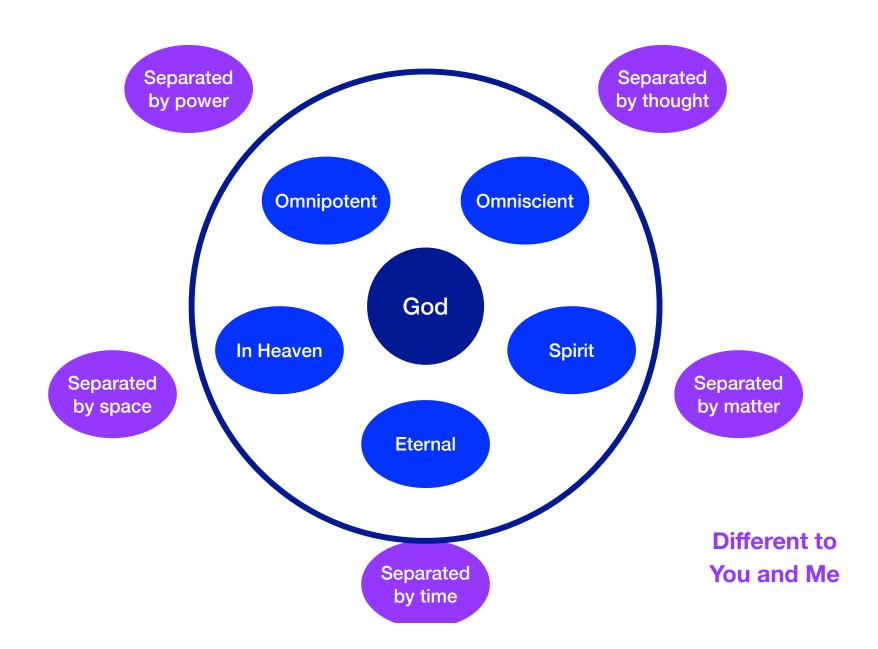
Frequency of the Hebrew words for "Holy" in the OT



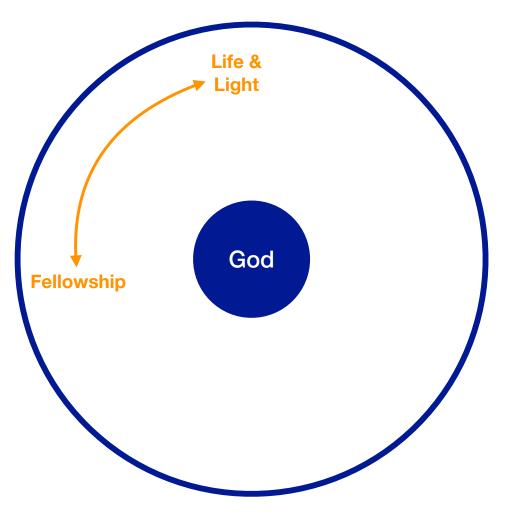
Frequency of the Hebrew words for "Holy" in the Torah



What does it mean to be Holy?

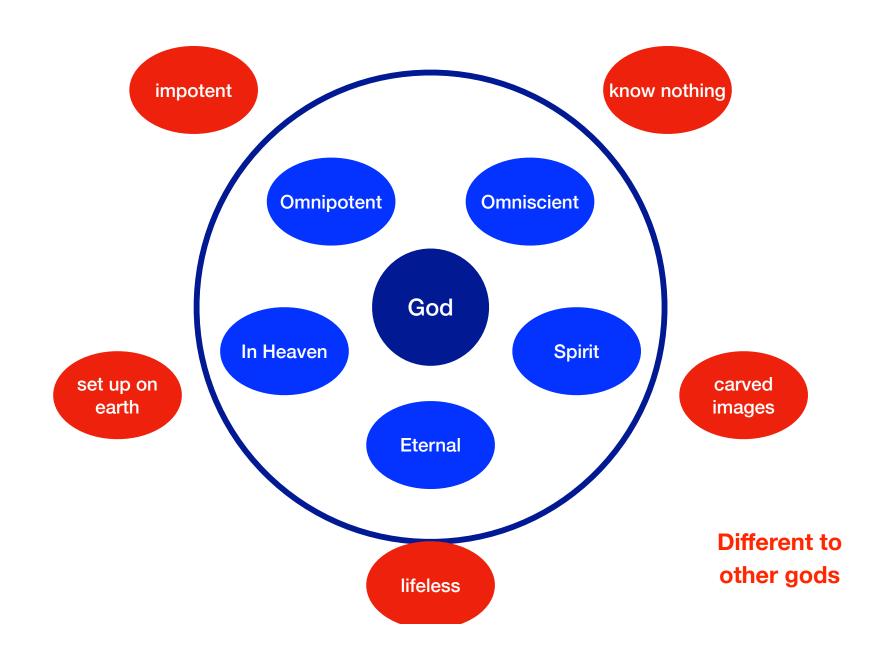


Recovery - Restoration - Reunification



You and Me

Eden (Gen 1-3)	Sinai (Exo 3)		Sinai (Exo 19)	Tabernacle (Lev 1-9)
God speaks from heaven	God speaks from bush		God speaks from the mountain	God speaks from MHP
Spirit	Spirit power	God	Thick Cloud; voice of the trumpet	Cloud, Glory of LORD
Cherebim	Angel of the LORD		Angel of the presence	Cherebim
Flaming sword	Bush on Fire		Mountain on Fire	Fire from before the LORD





The gods of the nations

Even to your old age and gray hairs I am he, I am he who will sustain you. I have made you and I will carry you; I will sustain you and I will rescue you.

- ISAIAH | 46.4



In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts:

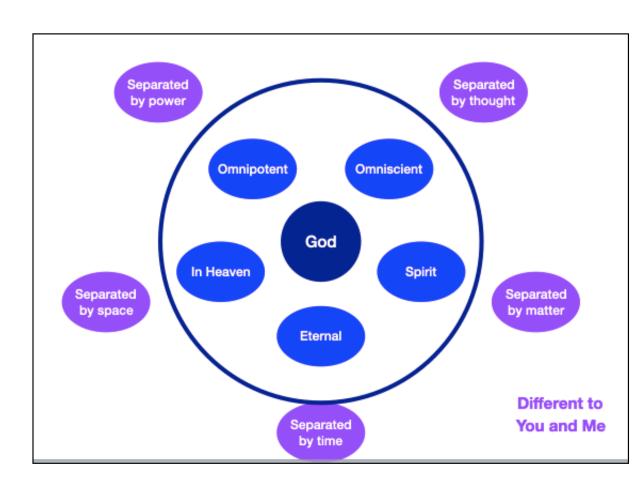
the whole earth is full of his glory.

Holy Place

Session 2

Summary of Class #1

- God is the Holy One.
- In the OT, Holiness is found mainly in the Law, and most frequently in Leviticus.
- Pattern of 10 God speaking accompanied by His spirit presence and power. Failure of man to obey God's commands marring the relationship God was seeking - resulted in barriers being placed (Angels, Cherubim, Fire)
- God is different to us.
- God is different to other gods.
 - Modern day idolatry god you carry or One who carries you?!



And let them make me a sanctuary; that I may dwell among them. According to all that I shew thee, after the pattern of the tabernacle, and the pattern of all the instruments thereof, even so shall ye make it.

Exodus 25:8-9

Exodus 19
Arrival at
Sinai

Numbers 10
Departure
from Sinai

Exodus 40:17

1st day

1st month

2nd year

Numbers 1:1

2nd year

Numbers 1:1

2nd year

Numbers 1:1

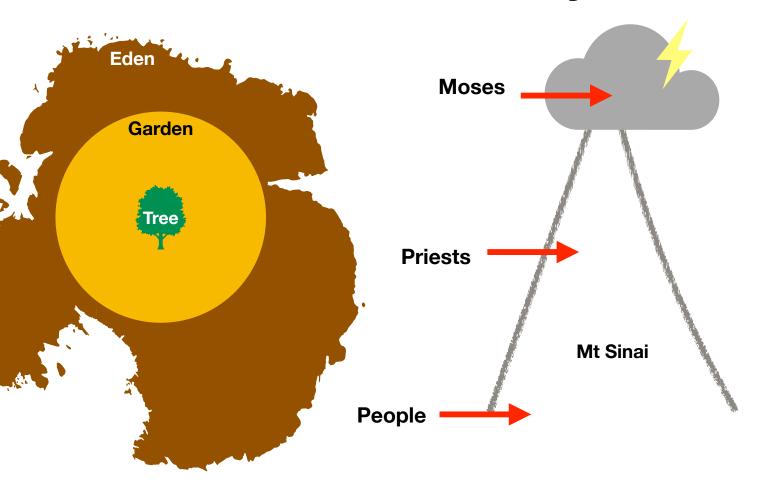
2nd year

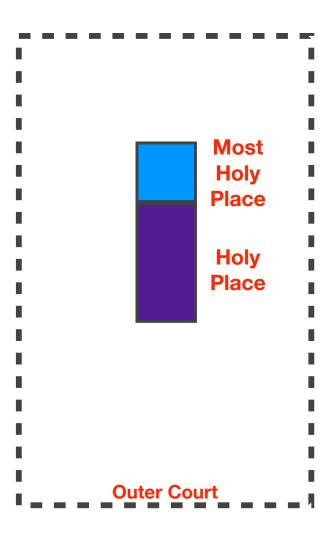
Language of Creation Language of Construction

Creation	Tabernacle
7 days - culminating with the Sabbath	7 parts to the instructions - ending with the Sabbath
Elements of Light, Water and Earth (food)	Furniture containing water, light and food
And God made two great lights and God set them in the firmament of the heaven to give light up on the earth. [Gen 1:16-17]	And thou shalt set the altar of gold for the incense and thou shalt set the altar of burnt offering [Exo 40:5,6]
And God bless them, and God said to them, Be fruitful, and multiply, and replenish the earth [Gen 1:28]	Then a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle. [Exo 40:34]

Creation	Tabernacle
Thus the heavens and the earth, and all the host of them, were finished. [Gen 2:1]	Thus all the work of the tabernacle of the tent of meeting was finished. [Exo 39:32]
And on the seventh day God ended His work [Gen 2:2]	So Moses finished the work. [Exo 40:33]
Then God saw every thing that He had made, and behold, it was very good. Then God blessed them [Gen 1:28,31]	Then Moses looked over all the work, and indeed they had done it And Moses blessed them. [Exo 39:43]
Cherubim placed to guard the tree of life	Cherubim are put on the curtain, the vail, and in the Holy of Holies

The Holy Place





It was never about the building or its materials!

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; Neither is worshipped with men's hands, as though he needed any thing, seeing he giveth to all life, and breath, and all things; And hath made of one blood all nations of men for to dwell on all the face of the earth, and hath determined the times before appointed, and the bounds of their habitation; That they should seek the Lord, if haply they might feel after him, and find him, though he be not far from every one of us:

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For if he were on earth, he should not be a priest, seeing that there are priests that offer gifts according to the law: Who serve unto the example and shadow of heavenly things, as Moses was admonished of God when he was about to make the tabernacle: for, See, saith he, that thou make all things according to the pattern shewed to thee in the mount. But now hath he obtained a more excellent ministry, by how much also he is the mediator of a better covenant, which was established upon better promises.

The Holy Place as a living structure

tenons (Ex 26:17)

hands

• shaft (Ex 25:31)

thighs

• over against it (Ex 25:37)

face

• feet (Ex 27:7)

feet

The Holy Place as a community of believers

"And the cherubims shall stretch forth their wings on high, covering the mercy seat with their wings, and their faces shall look one to another; toward the mercy seat shall the faces of the cherubims be."

Exodus 25:20

- · Hebrew words: 'is & 'ah
- · one man to his brother

"The five curtains shall be coupled together one to another; and other five curtains shall be coupled one to another... and fifty loops shalt thou make in the edge of the curtain that is in the coupling of the second; that the loops may take hold one of another."

Exodus 26:3-5

- · 2 Hebrew words: 'issa & 'ahot
- · one woman to her sister

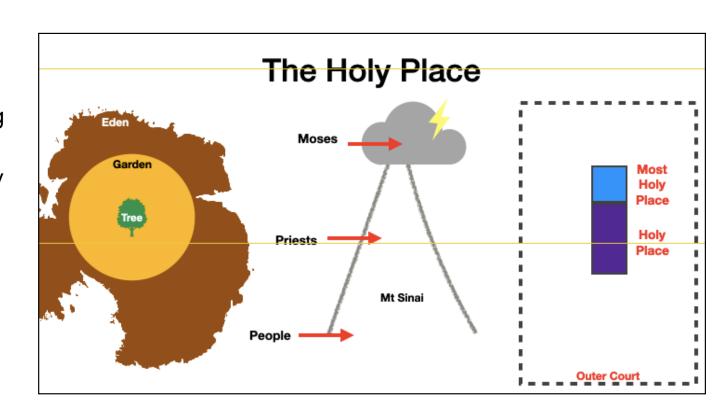
John 1

Holy People

Session 3

Summary of Class #2

- The construction of a holy place is for our benefit so that God can dwell among His people.
- There are definite parallels between Creation and the creating of the tabernacle.
- Pattern of 7 days accompanied by God's revelation.
- Holy Place was never really about the physical building or the materials. It was intended to represent people.
- We are included in the fabric and elements of God's House.
- The Lord Jesus Christ is our meeting place



Now therefore, if ye will obey my voice indeed, and keep my covenant, then ye shall be a peculiar treasure unto me above all people: for all the earth is mine: And ye shall be unto me a kingdom of priests, and an holy nation. These are the words which thou shalt speak unto the children of Israel.

Genesis

Separation from the nations, Blessing, Descendants, Seeing the land.

Exodus

Israel's wilderness journey, Plagues, Firstborn, Levites.

Leviticus

Holiness

Numbers

Israel's wilderness journey, Plagues, Firstborn, Levites

Deuteronomy

Separation from the nations, Blessing, Descendants, Seeing the land.

1-7 Sacrifices

8-10 Inauguration of priesthood

11-15 Clean vs Unclean

Leviticus

16 Day of Atonement

17-20 Holy vs Profane

21-22 Legislation for priesthood

23-27 Festivals, sacred time

Speak unto the children of Israel, and say unto them, If any man of you bring an offering unto the Lord, ye shall bring your offering of the cattle, even of the herd, and of the flock.

qarab

qarab

qorban

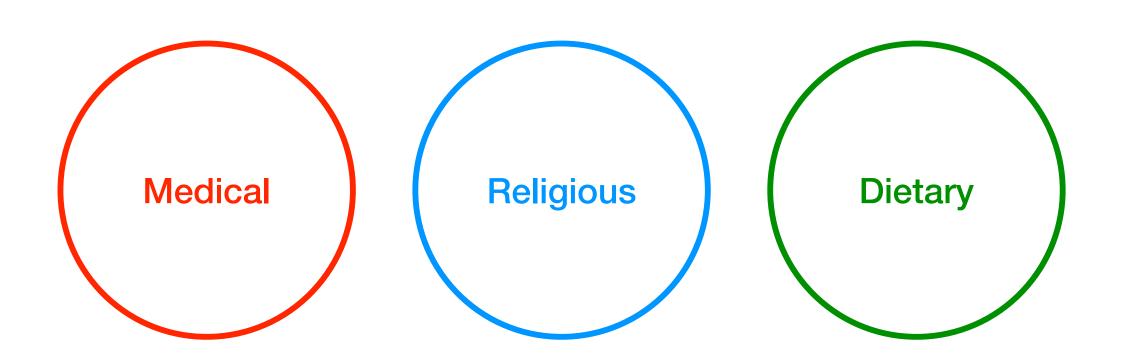
Bringing Near	Element	Purpose	Reference
Ascension / Burnt 'olah	Bull, Ram, Bird	Whole dedication Voluntary	Lev 1:3-17 Lev 6:8-13
Gift / Grain	Grain, Fine Flour,	Joy & Thankfulness	Lev 2:1-16
minchah	Olive Oil, Incense	Voluntary	Lev 6:14-18
Fellowship / Peace	Any animal without defect, variety of breads	Communion	Lev 3:1-17
zevah shelamim		Voluntary	Lev 6:24-30
Purification / Sin	Bull, Goat, Lamb, Bird,	Atonement	Lev 4:1 - 5:13
hatta't	Flour	Mandatory	Lev 7:1-10
Reparation/ Trespass 'asham	Ram, Lamb	Recompense Mandatory	Lev 5:14 - 6:7 Lev 7:11-34

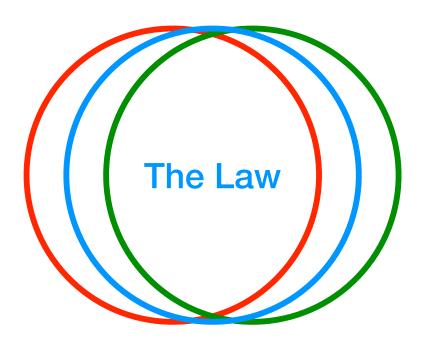
Make a difference



Challenging Questions

- 1. How come we have so much detail and repetition?
- 2. Why all the rules and laws?
- 3. What's with the killing of so many animals?





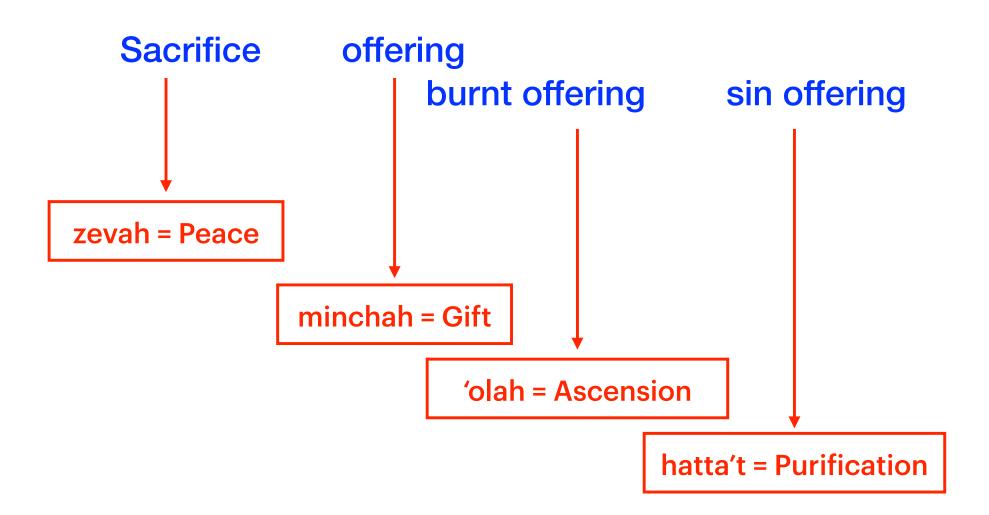
It was never about the stuff!

For I desired mercy, and not sacrifice; and the knowledge of God more than burnt offerings.

To what purpose is the multitude of your sacrifices unto me? saith the Lord: I am full of the burnt offerings of rams, and the fat of fed beasts; and I delight not in the blood of bullocks, or of lambs, or of he goats...

Wash you, make you clean; put away the evil of your doings from before mine eyes; cease to do evil; Learn to do well; seek judgment, relieve the oppressed, judge the fatherless, plead for the widow.

Sacrifice and offering thou didst not desire; mine ears hast thou opened: burnt offering and sin offering hast thou not required. Then said I, Lo, I come: in the volume of the book it is written of me, I delight to do thy will, O my God: yea, thy law is within my heart.



LORD,
WHO SHALL ABIDE
in YOUR
TABERNACLE?

WHO SHALL
DWELL in YOUR
HOLY HILL?

HE THAT WALKS

uprightly,

and WORKS RIGHTEOUSNESS,
and SPEAKS the TRUTH in HIS HEART.
PSALM 15:1 & 2

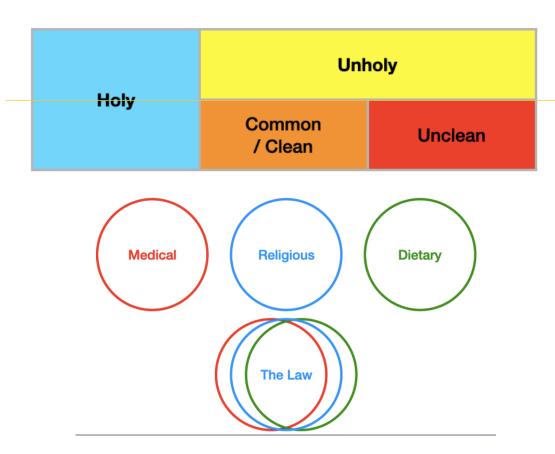
Holy Day

Session 4

Summary of Class #3

- God chose Israel to be holy; a special people to teach all other nations about Him and His word.
- There is a linguistic connection between drawing near and bringing an offering. God made it clear how a person can approach Him and on what basis a relationship with Him is possible.
- The sacrifices and the law were never really about animals. This was all intended to teach men and women the needs for something better, which could truly purify and take away sin.
- The sacrifice of the Lord Jesus Christ combines and brings together all the offerings under the law.

Make a difference



Thus the heavens and the earth were finished, and all the host of them. And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. And God blessed the seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.

Sabbath is Holy

- 1. Nothing was created on the Sabbath day.
- 2. The Sabbath day has no recorded end.
- 3. It is the first thing that God sanctifies.

Hebrews 4

And the Lord spake unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts. Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings. These are the feasts of the Lord, even holy convocations, which ye shall proclaim in their seasons.

And the Lord spake unto Moses, saying, Speak unto the children of Israel, and say unto them, Concerning the feasts of the Lord, which ye shall proclaim to be holy convocations, even these are my feasts. Six days shall work be done: but the seventh day is the sabbath of rest, an holy convocation; ye shall do no work therein: it is the sabbath of the Lord in all your dwellings. These are the feasts of the Lord, even holy convocations, which ye shall proclaim in their seasons.

Feasts	# Days	Time of year	Description
Passover + Unleavened Bread	1+7	1st Month - 14th Day 1st Month - 15th - 21st	One night in which each family killed, roasted and ate a lamb together. A week of sharing unleavened bread and being together.
Firstfruits	1	1st Month - 16th Day	Presenting a sheaf of the first of the barley harvest plus offerings
Weeks / Pentecost	1	3rd Month - 6th Day	Various offerings plus the bringing of the first of wheat harvest
Trumpets	1	7th Month - 1st Day	A day of rest commemorated with trumpet blasts
Atonement	1	7th Month - 10th Day	A day of rest, fasting and atonement for the priests, people and tabernacle
Tabernacles + Solemn Assembly	7 + 1	7th Month - 15th - 21st 7th Month - 22nd Day	A week of rejoicing for the end of harvest through living in booths A day of convocation, rest and offering sacrifices, closing the cycle of feasts.

Genesis

1-7 Sacrifices

Exodus

8-10 Inauguration of priesthood

11-15 Clean vs Unclean

Leviticus

16 Day of Atonement

Numbers

17-20 Holy vs Profane

21-22 Legislation for priesthood

Deuteronomy

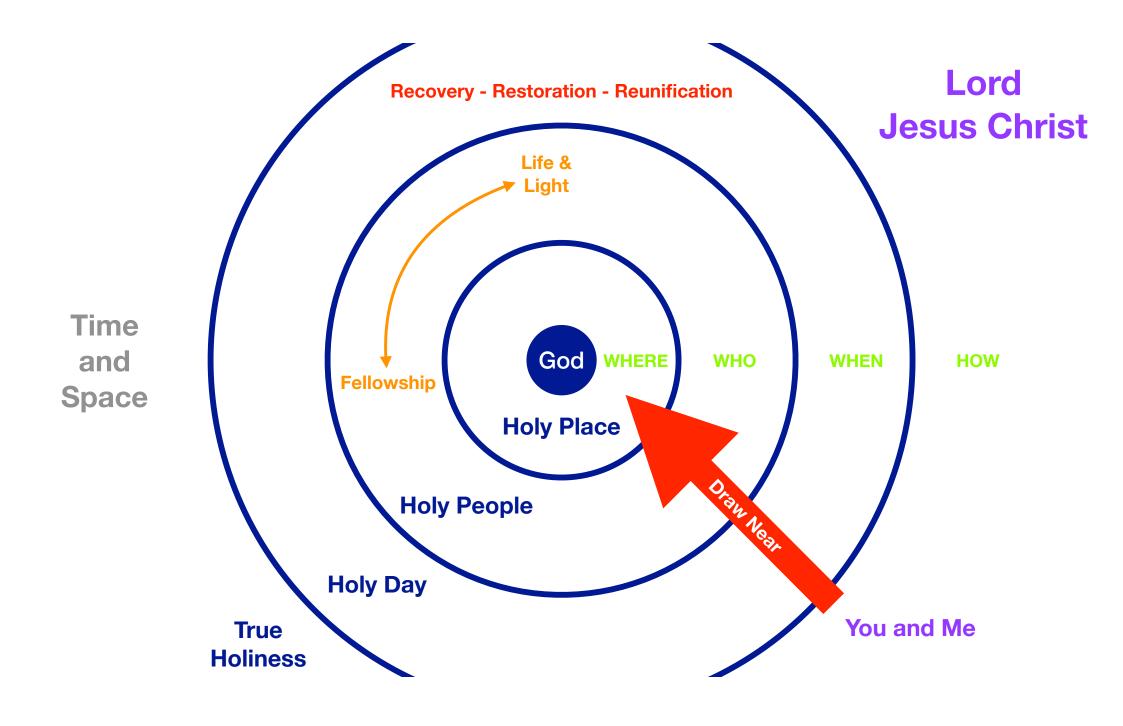
23-27 Festivals, sacred time

- :2 Aaron not to go into MHP at any time
 - :3-4 Aaron's special garments
 - :6-10 Bull, Goat for the LORD, Goat for Azazel
 - :11-14 Aaron sacrifices his bull as a sin offering
 - :15 1st Goat offered as a sin offering
 - :16-20 Atonement
 - :21-22 2nd goat sent into wilderness
 - :23-25 Aaron's closing activities
 - :26-28 Goat for Azazel, Bull, Goat for the LORD
 - :32-33 Anointed priest wears special garments
- :34 Anointed priest makes atonement once a year

For Christ is not entered into the holy places made with hands, which are the figures of the true; but into heaven itself, now to appear in the presence of God for us... And as it is appointed unto men once to die, but after this the judgment: So Christ was once offered to bear the sins of many; and unto them that look for him shall he appear the second time without sin unto salvation.

True Holiness

Session 5





In the year that king Uzziah died I saw also the Lord sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts:

the whole earth is full of his glory.

Perfecting Holiness	Christ	Us
Holy One	The Son of God	Saints
Holy Place	The meeting place	Temple
Holy People	holy, harmless, undefiled and separate from sinners	united by a shared need, and a common hope
Holy Day	Lord of the Sabbath	Forever at rest

2 Corinthians 6

Revelation 21

